

RAM-ifications

The Profile of an r12 Disciple is ...

SURRENDERED TO GOD (Romans 12:1)

Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.

SEPARATE FROM THE WORLD (Romans 12:2)

Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—His good, pleasing and perfect will.

SOBER IN SELF-ASSESSMENT (Romans 12:3-8)

For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you. Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others. We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. If it is serving, let him serve; if it is teaching, let him teach; if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

SERVING IN LOVE (Romans 12:9-13)

Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in brotherly love. Honour one another above yourselves. Never be lacking in zeal, but keep your spiritual fervour, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with God's people who are in need. Practice hospitality.

SUPERNATURALLY RESPONDING TO EVIL WITH GOOD (Romans 12:14-21)

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice; mourn with those who mourn. Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head. Do not be overcome by evil, but overcome evil with good."

Continued...

I am interested in:

- | | |
|---|---|
| <input type="checkbox"/> Learning more about Island ECC | <input type="checkbox"/> Volunteering |
| <input type="checkbox"/> Learning more about how to become a Christian | <input type="checkbox"/> Talking to church leader |
| <input type="checkbox"/> Signing up for _____ (events / class / care group) | <input type="checkbox"/> Membership |
| | <input type="checkbox"/> Baptism |
| | <input type="checkbox"/> Other _____ |

Sharing a comment with the church leaders

Today I attended the service at:

- 9.30am 11.30am 5pm

On the:

- 1st Floor 2nd Floor

October 17, 2010

RAM-ifications

Genesis 22:1-18

¹Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied.

²Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about."

³Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. ⁴On the third day Abraham looked up and saw the place in the distance. ⁵He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

⁶Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, ⁷Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

⁸Abraham answered, "God Himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

⁹When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰Then he reached out his hand and took the knife to slay his son. ¹¹But the angel of the Lord called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied.

¹²"Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

¹³Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. ¹⁴So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

¹⁵The angel of the Lord called to Abraham from heaven a second time ¹⁶and said, "I swear by Myself, declares the Lord, that because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, ¹⁸and through your offspring all nations on earth will be blessed, because you have obeyed Me."

TELL US ABOUT YOU

Thank you for worshipping with us today! Do you have a praise item or a prayer request? Do you want to learn more about how you can get connected at Island ECC? Please take a moment to complete **both** sides of this form and place it in the offering bag, or at a designated box on the 1st or 2nd floor.

Name _____

Mobile Number _____

Email _____

Praise / Prayer _____

- If my praise / prayer request is shared publicly with the congregation at a Sunday service, please keep my name anonymous.